

**2022**

***“WIN’ing Strategies to Lead Successfully in Nephrology”***

September 23-24, 2022

Birmingham, AL

Call for Abstracts

Poster Session

Friday, September 23, 2022

4:45-5:30PM

Hilton Birmingham at UAB

Abstracts can be traditional in the sense of basic or clinical research projects but can also highlight leadership or career development initiatives, social sciences or humanism topics related to medicine, diversity projects, or medical education

**Monetary Awards will be given for top posters**

Innovation, cutting-edge research, leadership, equity in the workplace

Deadline: Friday, September 2nd, 6pm CST \*

\*Abstracts will be approved on a rolling basis.

Abstracts from recent conferences may be submitted.

Submission guidelines:

* Complete application including abstract, description of leadership aspirations and CV. Please see application materials below. Email with any questions: [win@womeninnephrology.org](mailto:win@womeninnephrology.org)
* Fellows: include Program Director/Supervisor Attestation
* Please include title, authors and affiliated institutions, background, methods, results and conclusions sections
* Email application to Dr. Emily Zangla: [zangl015@umn.edu](mailto:zangl015@umn.edu)

**APPLICATION TO PRESENT RESEARCH or SCHOLARSHIP**

**at**

**2022 WOMEN IN NEPHROLOGY LEADERSHIP CONFERENCE**

**September 23 & 24, 2022**

**Birmingham, AL**

***“WIN’ing Strategies to Secure Leadership Roles in Nephrology”***

**ELIGIBILITY: 1) postdoctoral fellow trainee or junior faculty members that have completed training within the last 7 years.**

**2) mandatory meeting registration.**

**INSTRUCTIONS: complete this 5 page application and submit with your CV to:** [zangl015@umn.edu](mailto:zangl015@umn.edu)

**APPLICATION DEADLINE: September 2, 2022**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I am applying for:**

**Scholarship presentation only** (poster presentation summarizing a quality improvement project, research project or an educational project)

**Scholarship presentation & Travel Award** ($625)

**Gender:**   Female                   Male              Non-binary            Prefer not to answer

|  |  |
| --- | --- |
| **Preferred pronouns:**  She/her/hers  He/him/his  They/them/their  Other  Prefer not to answer | **Race [check all that apply]:**  White or European American  Black or African American  American Indian  Alaska Native/Native Hawaiian or other Pacific Islander  Asian American  More than one race  Prefer not to answer |

**Ethnicity:**

Hispanic/LatinX

Non-Hispanic/LatinX

Other

Prefer not to answer

**Degree(s):**

MD/DO/MBBS

PhD

MD/PhD

Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Year terminal degree was received: \_\_\_\_\_\_\_**

**Year terminal training was completed (if a junior professional): \_\_\_\_\_\_**

**Current position (title/organization):** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State of current position:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Career Stage:**

|  |  |
| --- | --- |
| 1st year fellow  2nd year fellow  3+ year fellow  Pre-doctoral student (MD or PhD) | Post-doctoral trainee (MD or PhD)  Clinical/research instructor  Assistant professor  Other (i.e., junior professional not in academia) |

**Career path:**

Clinician

Clinician- educator

Clinician – administrator

Physician -scientist (clinical or basic research)

Scientist (clinical or basic research)

Industry/pharmaceutical

**Abstract (e.g., research, education, or quality improvement projects, limited to 250 words):**

**Please describe your leadership aspirations, why you wish to attend this conference and how the conference will benefit your career (limited to 500 words)**

**Program Director/Supervisor Attestation:**

Not applicable. Applicant is not in training

Applicable. Applicant is currently in training (please complete the items below)

**For clinical and research postdoctoral trainees (MD and PhD), please confirm that the applicant will have the protected time needed to attend this conference:**

***If given the opportunity for this presentation, I agree that this trainee applicant will receive the needed time off to attend the entire conference.***

**Signature of Program Director/Supervisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**